CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS RECEIVED FILED PRACTICES COMMESSION

Date Received Official Use Only

Please type or print in ink.

11 APR -4 AM 11:05

2011 APR -1 AM 8: 52 ニュー・ロスト 阿難皇義

NAME	OF FILER (LAST)		(FIRST)	CITY GLERK'S MIPPLEICE
ΑY	ALA		LUIS	CILL OFFICE
1. C	Office, Agency, or Court			
Ā	gency Name	· · ·		
(CITY COUNCIL			
D	Division, Board, Department, District, if applicable		Your Position	
_(COUNCILPERSON, FIFTH DISTRICT			
•	If filing for multiple positions, list below or on an attachment.		•	·
A	gency: PLEASE SEE ATTACHED LIST		Position:	
2. 、	Jurisdiction of Office (Check at least one box)	· · · · · · · · · · · · · · · · · · ·		
	State		Judge (Statew	ide Jurisdiction)
	Multi-County		County of	
	☑ City of ALHAMBRA		Other	
3.	Type of Statement (Check at least one box)		······································	
	Annual: The period covered is January 1, 2010, through De 2010.	cember 31,	Leaving Office (Check one)	ce: Date Left
	The period covered is/, through Dec 2010.	ember 31,	The perio leaving of	d covered is January 1, 2010, through the date of fice.
	Assuming Office: Date/		The periorof leaving	d covered is, through the date office.
	Candidate: Election Year Office sought, if different than Part 1:			
4.	Schedule Summary			3
. (Check applicable schedules or "None."	► Tota	al number of pages	s including this cover page:
Г	Schedule A-1 - Investments – schedule attached	П		me, Loans, & Business Positions - schedule attached
Ē	Schedule A-2 - Investments - schedule attached			me - Gifts - schedule attached
	Schedule B - Real Property - schedule attached		Schedule E - Incor	me - Gifts - Travel Payments - schedule attached
	-or-			
	None · No report	table interests	on any schedule	
5	C. Mr. office.			
J				
!	certify under penalty of perjury under the laws of the State of California that the			
F	Date Signed 4-1-11	واسد	turo	
L	(month, day, year)	Signa	ature .	
	······································	-		

EXPANDED STATEMENT - LUIS AYALA - 2010

- ALHAMBRA REDEVELOPMENT AGENCY BOARD MEMBER (Annual - Calendar Year 2010)
- 2. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS ALTERNATE REPRESENTATIVE (Annual Calendar Year 2010)
- 3. CITY SELECTION COMMITTEE LOS ANGELES COUNTY REPRESENTATIVE (Annual Calendar Year 2010)